

**APPLICATION FOR THE POST OF JUNIOR LECTURERS IN ACCOUNTANCY &
BOOK KEEPING, MANAGEMENT AND COOPERATIVE LAW**

APPLICATION FORM

Name of the Post

1. Full Name (**IN CAPITAL LETTERS**): _____

2. Fathers/Husband's Name: _____

3. Date of Birth a) In figures -----

b) In words -----

4. Category: (Genl/SC/ST/OBC/Others) _____

5. Domicile of Himachal Pradesh: Yes/No

6. Educational / Professional Qualification:

(Details be furnished from the basic standard of 10th/10+2 on wards)

Exam passed	Name of Board/ University	Date/Month/ Year of passing	Class/Division	% of Marks

7. Teaching Experience (if any) _____

8. Address for Correspondence: -----

9. Permanent Home Address: -----

10. E-MAIL ID: _____

11. Mobile No.: _____

Please affix your
recent passport size
photograph

12. DD No: _____ Date: _____ Amt. Rs.1,000/= Name of the Bank: _____

(DD of Rs. 1000/- for each post in favour of **General Manager, H.P. State Cooperative Bank Ltd. payable at Shimla**)

Declaration:-

I hereby declare that all the statements/contents made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the post, my candidature / appointment is liable to be cancelled/ terminated without service of notice. I am willing to serve anywhere in the area of operation of the Bank. I undertake to abide by all the terms and conditions mentioned in the advertisement.

Place: _____

Date: _____

Signature of applicant -----

Name: -----

Attachments:

- Demand Draft of Rs. 1000/-
- Attested Photo copies of the testimonials (10th Onwards)
- Self-Addressed Envelope along with Six Rupees Postal Stamp.
- Certificates of Teaching experience (if any)

TO BE FILLED BY THE OFFICE ONLY

Date of Receipt of Application _____

Certified that the application is in order and the attested copies of the required certificates are attached with the application form.

Eligible

Remarks :

.....

Ineligible

Date:

Dealing Assistant.....

HIMACHAL PRADESH UNIVERSITY, SHIMLA

ADMIT CARD

Candidate is provisionally permitted to appear in Jr. Lecturer in
_____ Recruitment Exam of H.P. State Cooperative Bank Ltd., 2016.

Name:.....

(To be fill-up by the candidate in Capital Letters)

Specimen Signature of the candidate:.....

Please affix your
recent passport size
photograph

FOR OFFICE USE ONLY

Roll Number: - _____

Date of Entrance Test: _____

Examination Centre:.....

Chief Coordinator

HIMACHAL PRADESH UNIVERSITY, SHIMLA

IDENTIFICATION SHEET

Jr. Lecturer in _____

Recruitment Examination of H.P. State Cooperative Bank Ltd.

Roll Number: _____

(To be filled by the office)

Name:.....

(To be fill-up by the candidate in Capital Letters)

Father's Name:.....

Specimen Signature of the candidate:.....

Signature of the Candidate during examination

Signature of Invigilator

Please affix your
recent passport size
photograph